

Drain: ALVA OSBORN **Drain #:** 13
Improvement/Arm: _____
Operator: J. LIVINGSTON **Date:** 5-11-04
Drain Classification: Urban ~~Rural~~ **Year Installed:** 1914

GIS Drain Input Checklist

- Pull Source Documents for Scanning _____
- Digitize & Attribute Tile Drains _____
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch _____
- Stamp Plans _____
- Sum drain lengths & Validate _____
- Enter Improvements into Posse _____
- Enter Drain Age into Posse _____
- Sum drain length for Watershed in Posse _____
- Check Database entries for errors _____

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: ALVA OSBORN

| Drain Type: | Size: | Length Commissioners REP | Length (DB Query) | Length Reconcile | Price: | Cost: |
|-------------|-------|-----------------------------|----------------------|---------------------|-----------------------|-----------------------|
| TILE | 8" | 1000' | 1600' | +600' | 2. ⁰⁰ /lf | 3,200. ⁰⁰ |
| | 10" | 0' | 1500' | +1500' | 3. ⁰⁰ /lf | 4,500. ⁰⁰ |
| | 12" | 1100' | 2190' | +1090' | 4. ⁰⁰ /lf | 8,760. ⁰⁰ |
| | 14" | 1700' | 1200' | +0' | 4. ²⁵ /lf | 5,100. ⁰⁰ |
| | 16" | 2500' | 900' | -1600' | 5. ⁵⁰ /lf | 4,950. ⁰⁰ |
| | 20" | 2000' | 2110' | +110' | 8. ⁰⁰ /lf | 16,880. ⁰⁰ |
| OPEN DITCH | — | 2726' | 2726' | +0' | 19. ⁵⁵ /lf | 53,293. ³⁰ |
| TILE-ARM1 | 8" | 515' | 515' | +0' | 2. ⁰⁰ /lf | 1,030. ⁰⁰ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Sum: 11,041' 12,741' +1700' \$97,713.³⁰

Final Report: _____

Comments:
NO LEGAL DESCRIPTION AVAILABLE. USED COMMISSIONERS' & VIEWERS' REPORTS,
EXISTING MYLAR MAPS, DIGITAL ORTHO PHOTOS, SOILS LAYER I/C/S, WORK
ORDERS AND INFORMATION FROM STEVE BAITE TO DIGITIZE DRAIN
DRAIN AS ENTERED IS 1700' LONGER THAN ORIGINAL REPORT. BREAKS
IN TILE SIZE, ADDITIONAL TILE SIZE (10") AND ARM1 ENTERED FROM
SOURCES LISTED ABOVE.

State of Indiana,
Hamilton County, ss:
TO THE HONORABLE JUDGE OF THE HAMILTON COUNTY CIRCUIT COURT
REPORT OF THE DRAINAGE COMMISSIONERS.

IN THE MATTER OF THE OSBORNE et al DRAIN.

The undersigned Viewers and Drainage Commissioners, to whom was referred the above entitled petition for the drainage of certain lands in Wash ington Township, Hamilton County, Indiana, would respectfully show that as directed by the order of said Court they hereby submit this their report. That as shown by the within report they have definitely determined the best and cheapest method of draining said lands. They have fixed the route, location and character of said work and fixed the same by meets and bounds, courses and distances, descriptions, grades and benchmarks, including all necessary arms or branches so as to provide for the complete drainage of the lands to be affected by the proposed work. They have divided the drain into sections, each not more than one hundred feet in length, that they have computed and set out the number of cubic yards of excavation in each station and they have assessed the benefits and damages as the case may be, to each separate tract of land, and to the proper townships where the highways are affected. They have fixed the beginnings and the outlets of said drain so as to secure the best results and cause the least possible injury to the lands affected, and so as to benefit the streets, alleys and public highways.

That in the course of said drain they have folloed the natural course as near as possible, that in a portion of said ditch, said ditch should be cleaned, obstructions removed, and that the work should be done with a shovel.

That said drain will be practical when completed. That the same will improve public health. That the same will be of public utility and that the cost, damages and expenses of completing said work will be less than the benefits to the owners of the property likely to be affected.

Said drain has been divided into stations of 100 ft. each and numbered from station 0 to station 78 and 0 to 5.15 on the arm to the ditch.

LOCATION

Begin at a point three(3) rods west of the southeast corner of the north-west quarter of section (21) twenty-one township nineteen(19) range 3 east, in Hamilton County, Indiana and run in a south-easterly course along and near a natural channel and emptying into Eagle Creek near the west line of the north quarter of section twenty-seven(27) said township and range.

Specifications.

The Main Ditch shall consist of 8" tile from Station 0 to station 10 and 12" inch tile from station 10 to Station 21 and 14" tile from Station 21 to Station 33 and 16 " tile from Station 33 to Station 58 and 20" tile from Station 58 to Station 78.

Arm No. 1 shall consist of 10" tile from Station 0 to Station 5.15 and connect main ditch at 34.50 with 12" tile.

At the end of the main ditch there shall be used five joints of vitrified or sewer tile and head wall.

TILE AND MATERIAL

All the tile and material used in this ditch shall be first class and subject to the inspection and approval of the Engineer in charge before using in the ditch.

--- Laying tile and filling ditch ---

After the tile portion of the ditch has been dug the tile are to be laid in the trench to the proper grade as shown on the profile, herewith attached and marked EXHIBIT B, in a true line with the joints well matched and to be left uncovered until inspected and accepted by the Engineer in charge of the work, after which the ditch is to be covered full and well packed in the new cuts so that no settlement will occur.

In the open part 2' of dirt shall be placed over the tile the full width of the channel.

The trees and shrubs shall be deadened back 25' from both sides of the ditch.

--- HEADWALL ---

At the end of the main ditch there shall be made a headwall 12' long, 10" thick at the top and 18" thick at the bottom. This headwall shall be high enough to retain the grade back of it.

--- CONCRETE WORK ---

All concrete work shall be built in unyielding forms of dressed lumber. The Concrete shall be mixed one part first quality Portland cement to five parts sharp sand and gravel. All exposed surfaces shall be finished with a mixture of one part Portland Cement to two parts screened sand.

ESTIMATED COST OF CONSTRUCTION

| | |
|--|------------|
| Cutting,----- | \$ 460.00 |
| Filling,----- | 80.78 |
| Grubbing and deadening,----- | 25.00 |
| 1515 ft. of 10" tile,----- | 99.99 |
| 1100 ft. of 12" tile,----- | 104.50 |
| 1200 ft. of 14" tile,----- | 180.00 |
| 2500 ft. of 16" tile,----- | 475.00 |
| 2000 ft. of 20" tile,----- | 669.50 |
| Five joints of sewer tile at end,----- | 8.00 |
| Headwall,----- | 25.00 |
| Total estimate of construction,----- | \$ 2127.77 |

| | |
|--|----------|
| Attorney's Fees, | \$ 60.00 |
| Printing, | 15.00 |
| Docket Fee, | 8.00 |
| Recording and release, | 1.20 |
| Viewers fees, | 16.00 |
| Engineer's Fees, | 20.00 |
| Supt. of Const. and Coll. Assessments, | 150.00 |
| Stakes, | 1.53 |

| | ASSESSMENTS | ALVA G. OSBORN | DRAIN. | |
|-------------------|---|----------------------------------|---------|-----------|
| Alva G. Osborne, | Pt. E SW SW | 67 A. | 22 19 3 | \$ 440.20 |
| " " | Pt. NW SE | | 22 19 3 | |
| " " | Pt. NE SW | | 22 19 3 | |
| Wm. Beauchamp | Pt. E ¹ / ₂ NW SW | 7 ¹ / ₂ A | 22 19 3 | 38.25 |
| " " | Pt. E ¹ / ₂ SW | | 22 19 3 | |
| T.A. Roberts | Pt. SE NW | 64 A | 22 19 3 | 365.65 |
| " " | Pt. SW NW | | 22 19 3 | |
| C.F. Roberts | Pt. SW NW | 34 A | 22 19 3 | 156.40 |
| " " | Pt. NW NW | | 22 19 3 | |
| Theodore Haworth | Pt. N ¹ / ₂ NW | 30 A | 22 19 3 | 138.00 |
| Albert Roberts | Pt. N ¹ / ₂ NW | 62 ¹ / ₂ A | 22 19 3 | 366.25 |
| " " | SE SW | | 15 19 3 | |
| " " | NE SW | | 15 19 3 | |
| Frank BEauchamp | Pt. N ¹ / ₂ NW | 12 A | 22 19 3 | 58.95 |
| Madison Millikan | Pt. N ¹ / ₂ Ne NE | 17 A | 21 19 3 | 94.20 |
| John F. Moore | Pt. NE SE | 12 A | 16 19 3 | 71.20 |
| David Leap | Pt. N ¹ / ₂ SW NW | 12 A | 15 19 3 | 55.20 |
| J. Cox, | Pt. E ¹ / ₂ SW SE | 1 A | 16 19 3 | 4.60 |
| Austin Osborne | Pt. SW NE | 2 A | 22 19 3 | 9.20 |
| Alonzo Taylor | Pt. SE NW | 4 ¹ / ₂ A | 15 19 3 | 20.70 |
| J.L.Gunn | Pt. NW SW | 70 A | 15 19 3 | 322.00 |
| Ida M. Roberts | Pt. SE NE | 25 A | 16 19 3 | 115.00 |
| J.C.& Ida Commons | Pt. SE SE | 15 A | 19 3 | 69.00 |
| Washington Tp. | Benefit to Highway | | 19 3 | 54.50 |
| Virgil Robbins | | 3 A | 19 3 | 13.80 |

Alva G. Osborn et al drain
 PROFILE
 Exhibit "B"

| Station | Depth | Cu.Yds. | Station | Depth | Cu. Yds. |
|---------|-------|---------|---------|-------|----------|
| 0 | 259 | | 41 | 475 | 27.98 |
| 1 | 302 | 6.3 | 42 | 620 | 32.51 |
| 2 | 421 | 8.8 | 43 | 756 | 17.49 |
| 3 | 443 | 6.1 | 44 | 803 | 18.53 |
| 4 | 324 | 6.7 | 45 | 661 | 25.25 |
| 5 | 423 | 8.3 | 46 | 669 | 16.83 |
| 6 | 373 | 8.2 | 47 | 657 | 22.86 |
| 7 | 296 | 9.88 | 48 | 682 | 23.09 |
| 8 | 380 | 11.57 | 49 | 649 | 24.74 |
| 9 | 409 | 11.09 | 50 | 669 | 24.74 |
| 10 | 657 | 10.59 | 51 | 662 | 25.03 |
| 11 | 371 | 10.61 | 52 | 673 | 24.91 |
| 12 | 371 | 8.01 | 53 | 651 | 25.13 |
| 13 | 379 | 5.89 | 54 | 661 | 25.61 |
| 14 | 371 | 5.74 | 55 | 625 | 25.10 |
| 15 | 344 | 5.74 | 56 | 604 | 23.40 |
| 16 | 332 | 5.10 | 57 | 594 | 22.52 |
| 17 | 537 | 4.05 | 58 | 566 | 39.13 |
| 18 | 516 | 3.38 | 59 | 545 | 36.25 |
| 19 | 603 | 3.10 | 60 | 633 | 17.51 |
| 20 | 408 | 3.51 | 61 | 651 | 17.34 |
| 21 | 488 | 4.86 | 62 | 582 | 16.23 |
| 22 | 309 | 4.28 | 63 | 621 | 14.69 |
| 23 | 282 | 1.02 | 64 | 644 | 15.83 |
| 24 | 305 | .02 | 65 | 623 | 15.44 |
| 25 | 261 | .02 | 66 | 599 | 16.15 |
| 26 | 245 | .39 | 67 | 611 | 14.60 |
| 27 | 279 | .00 | 68 | 588 | 13.62 |
| 28 | 284 | .29 | 69 | 570 | 14.86 |
| 29 | 270 | .30 | 70 | 550 | 12.31 |
| 30 | 267 | 1.11 | 71 | 520 | 11.79 |
| 31 | 280 | 1.52 | 72 | 521 | 9.77 |
| 32 | 247 | 8.74 | 73 | 508 | 10.29 |
| 33 | 380 | 16.45 | 74 | 464 | 9.26 |
| 34 | 363 | 25.81 | 75 | 417 | 8.69 |
| 35 | 420 | 24.34 | 76 | 433 | 11.46 |
| 36 | 431 | 17.54 | 77 | 415 | 8.76 |
| 37 | 477 | 10.84 | 78 | 374 | |
| 38 | 452 | 13.11 | | | |
| 39 | 422 | 19.77 | | | |
| 40 | 448 | 26.36 | | | |

| EXCAVATION AT MOUTH. | | |
|----------------------|-------|----------|
| Station | Depth | Cu. Yds. |
| 78 | 374 | --- |
| 79 | 458 | 6.4 |
| 80 | 422 | 6.0 |
| 81 | 375 | 5.3 |
| 82 | 305 | 4.5 |
| 83 | 368 | 4.2 |
| 84 | 339 | 3.4 |
| 85 | 287 | 1.9 |
| 86 | 398 | .08 |
| 87 | 321 | .10 |
| 88 | 313 | .30 |
| 89 | 327 | .50 |

| ARM NO. 1. | | |
|------------|-----|-------|
| 0 | 190 | 1.68 |
| 1 | 264 | 12.20 |
| 2 | 343 | 2.45 |
| 3 | 274 | 5.69 |
| 4 | 336 | 7.30 |
| 5 | 253 | 5.58 |
| 5.15 | --- | --- |

Total Cu. Yds.,-----1149.82.

State of Indiana,
Hamilton County, ss:

We the undersigned drainage Commissioners of Hamilton County, Indiana, to whom was referred the above entitled petition for report after each being duly sworn upon his oath says, that we have each personally examined each tract of land as above set out in this report and that we have each examined the whole line and route of the proposed drain and no other lands than those described will be benefited or injured by said drain and that the above report is true in substance and in fact as we verily believe.

W.W.Morris,
J.W.Cloud,
Chas. H. Wann,
Drainage Commissioners.

Subscribed and sworn to before me this 17 day of July, 1914.

Will F. Wall,
Clerk, Hamilton County.

Said report is examined and approved by the Court and Charles H. Wann is ordered to proceed with the construction of said drain according to the foregoing specifications.

George Coverdale,
Drain,

No. 16742. <

Come now the petitioners by Joseph A. Roberts, their attorney, and present to the Court viewers' report in the following words and figures, to wit:-

State of Indiana,
Hamilton County, ss:

TO THE HONORABLE JUDGE OF THE HAMILTON COUNTY CIRCUIT COURT
REPORT OF THE DRAINAGE COMMISSIONERS.

IN THE MATTER OF THE COVERDALE ET AL DRAIN.

The undersigned Viewers and Drainage Commissioners, to whom was referred the above entitled petition for the drainage of certain lands in Washington Township, Hamilton County, Indiana, would respectfully show that as directed by the order of said Court they hereby submit this their report. That as shown by the within report, they have definitely determined the best and cheapest method of draining said lands. They have fixed the route, location and character of said work and fixed the same meets and bounds, courses and distances, descriptions, grades, and bench marks, including all necessary arms or branches so as to provide for the complete drainage of the lands to be affected by the proposed work. They have divided the drain into sections, each not more than one hundred feet in length that they have computed and set out the number of cubic yards of excavation in each station and they have assessed the benefits and damages as the case may be, to each separate tract of land, to the proper townships where the highways are affected. They have fixed the beginnings and the outlets of said drain so as to secure the best results and cause the least possible injury to the lands affected and so as to benefit the streets and highways.

That in the course of said drain they have followed the natural course as near as possible, that in a portion of said ditch, said ditch should be cleaned, obstructions removed, and that the work should be done with a shovel.

That said drain will be practical when completed. That the same will

A. 1846

In Re Alva S. Osborn
Drain

Approved and ordered to be certified
this 28th day of May 1937

Report of Engineer
and viewers
set for hearing
April 12-1937

FILED

MAR 9 - 1937

Charles E. Gubb
Clerk Hamilton County Court

State of Indiana)
Hamilton County) SS:

THE HAMILTON CIRCUIT COURT
CASE # A 1926

In the Matter of the Petition
OF ALVA GARNY ET AL FOR REPAIR
OF ALVA G. GROUND DRAIN.

D. P. ...

REPORT OF THE VIEWER AND ENGINEER OF THE ALVA GARNY & ET AL DRAIN.

To The Honorable Judge of the Hamilton Circuit Court:

We the Viewer and Engineer to whom the above entitled petition for drainage of certain lands in Washington Township, Hamilton County, Indiana was referred; would respectfully report, that we met on the line of the ditch on the 24th day of February 1926, qualified and proceeded to view said drain and lands affected thereby. After careful investigation of the premises of said drain we are of the opinion that said drain should be constructed, not done in the manner set out below, in the report, and that the same when completed will improve the public health, and will reclaim certain lands and will be a public utility, and will benefit several Highways; also that the cost of construction, damages and expenses of affecting said drain will be less than the benefits to the lands affected by said drainage.

That we have definitely determined the best and cheapest method of affecting the drainage of such lands. We have fixed the route, location and character of said proposed work; That we have fixed the same by notes and bearings, courses, distances, descriptions and guides, and bench marks so as to provide for a complete outlet for the drainage of said lands affected by the proposed work; That we have divided the ditch into sections of not more than 100 feet in length by setting stakes at each 100 feet.

Location

Begin approximately 20 rods West of the Northwest Corner of the South half of Southeast quarter of the Northwest quarter, Section 15, Township 19 North, Range 3 East. Following the line of the tile ditch now in place in a Southwesterly direction said tile terminating in an open ditch approximately 20 feet North of the Southwest Corner of the Southwest quarter, Section 15, Township 19 North, Range 3 East. Thence follow the line of the open ditch to Station 100 - 25 terminating in the Dove Runny ditch at approximately 15 rods East of Northwest Corner of the Southwest quarter of Section 15, Township 19 North, Range 3 East.

Recommendations

After a careful investigation of the premises of said drains we are of the opinion that said drains should be - the tile portion examined and repaired. Where it goes through timber, the timber and grade be grubbed and cleared for 25 feet on each side of the tile. At the line between Marion Gibson and Alva Gary construct a Catch Basin. At the termination of the tile construct a Roadwall to fit the condition of the ditch.

Fill in behind the Roadwall and the part above the tile where needed to the satisfaction of the Engineer. From the Roadwall construct an open ditch to Station 125 - 25 on the intersection of the Cove Runway ditch. Said ditch to be 2 feet wide in bottom and slopes $1\frac{1}{2}$ to 1.

The ditch to be distributed and leveled to 12" minimum depth. We would recommend that the Surveyor contact the CCC Camp at Lebanon, and make the necessary arrangements for them to furnish the labor necessary and the cost of equipment, material and necessary cost be assessed against the property owners.

The cost of said drains is based on labor and assistance from the CCC Camp. If unable to secure same the arrangements will be increased approximately 50 per cent.

The uncertainty of amount of tile to be replaced makes it impossible to estimate cost of material correctly.

All broken tile that comes out of ditch to be cleared up and dumped in some wash along the ditch.

All Grubs and brush shall be burned before the job will be accepted as complete.

RIGHT OF WAY:

The Right of way shall be from center lines of ditch on each side and all trees and brush upon the right of way must be removed by the land owner or if removed by the Contractor they are to become his property and shall be disposed of as he wishes. All stumps within of the slopes of the ditch that are over twenty inches in diameter shall be removed by either blasting or grubbing as the drainage commissioner may order.

MAINTAINING SLOPES:

The slopes shall be perpendicular to horizontal as near as practicable, and must be maintained throughout the ditch as elsewhere designated on these plans. Any excessive depths and bottom widths that are cut by the Contractor shall have the corresponding slope required for the width and cut or made. The Engineer and Drainage Commissioner shall be the judge of all slopes and the same must be cut to their satisfaction.

When said drain is an old channel, the present banks not be disturbed, unless as directed by the superintendent.

The ditch shall be maintained throughout its entire length by the Contractor and no portion will be accepted as complete until total is accepted.

Leveling Dirt:

All excavated dirt shall be placed evenly on each side of the ditch on new cuts wherever practicable, the dirt shall be used in filling the old channel and all excess dirt shall be placed where ever ordered by the Drainage Commissioner. Unless otherwise ordered by the Drainage Commissioner, all excavated material shall be leveled to three feet or less on all channel cuts. The Contractor will be required to fill the old channel at all places where the new construction varies from the line of the old.

CONNECTION OF DRAINS:

All lateral drains established by any Court of jurisdiction which have their outlet into this drain shall be properly taken care of by the Contractor, where said drain is affected in any way by the construction of this drain and where by the relocation they have been left without outlet they shall be extended into this ditch, the dimensions of said extension to conform to each particular drain to be extended.

Where private drains are interrupted or left without outlet by removal or relocation or otherwise, the Contractor or Commissioner in charge of construction shall notify the land owner, who shall immediately make arrangement for properly taking care of his drain, however, the Contractor shall not deposit any dirt in private open drains or in any way damage private title drains, more than is necessary for the proper fulfillment of his contract.

INSPECTION AND ACCEPTANCE:

The Contractor shall notify the drainage Commissioner in charge of, the time he intends to begin the work and the said drainage Commissioner shall take charge and inspect the work as it progresses, and note and call attention to any irregularities and have them adjusted.

He may call the Engineer to set the lines of grade stakes and to determine as to whether or not the construction has been done according to the proper grades and slopes and for any other cause he may deem necessary.

Acceptance of the grade on any portion of the ditch shall not be final until the ditch is completed and in such manner as to conform as nearly as possible to the full intent of the plans, Profiles and Specifications for same and is free from any obstruction that hinders or impedes the flow of the water.

Supplement.

Trees on the right of way will only be moved at the discretion of the Engineer.

Concrete Work

Unless otherwise specified all concrete work included in these specifications shall be a mixture of 1 - 2 - 3; One part Portland Cement, Two part Sand, and Three part Gravel.

The Sand and gravel to be free from dirt, loam and other foreign matter.

The Cement, Sand and Gravel to be thoroughly mixed while dry until it represents an even shade of coloring throughout, then made into a moderately wet mortar, and be immediately placed in the forms for moulding the concrete into shape. The forms for all concrete work shall be neatly constructed from strong materials and shall be true to lines, dimensions and shape given for the different structures.

ALVA BUREAU Drain

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Am't of Assessment | | Total Assessment | |
|----------------------|------------------------------------|---------|----------|-------|----------------|-----|-----------------|-----|--------------------|------|--------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| | 2.56 Per Acre | | | | | | | | | | | | | |
| T. H. Hayward | P4 N $\frac{1}{2}$ E $\frac{1}{2}$ | 22 | 18 | 3 | 11 | | | | | 28 | 16 | | | |
| Do | P4 NE | 22 | 18 | 3 | 20 | | | | | 76 | 80 | 104 | 96 | |
| Wm. H. Loop | P4 SW | 22 | 18 | 3 | 13 | | | | | 33 | 28 | 33 | 28 | |
| John F. Moore X | P4 NE | 22 | 18 | 3 | 12 | | | | | 30 | 72 | 30 | 72 | |
| Ida M. Commons et al | P4 N $\frac{1}{2}$ SE SE | 24 | 19 | 3 | 15 | | | | | 38 | 40 | 38 | 40 | |
| Willie Baird & Wf. | P4 SE | 24 | 19 | 3 | 25 | 68 | | | | 64 | 20 | 64 | 20 | |
| Vol. Collins & Wf. | N $\frac{1}{2}$ | 15 | 19 | 3 | 76 | | | | | 194 | 56 | 194 | 56 | |
| Mary L. Taylor | P4 NE | 22 | 18 | 3 | 20 | | | | | 64 | 00 | 64 | 00 | |
| Edmond Roberts X | P4 SE | 22 | 18 | 3 | 25 | | | | | 64 | 00 | 64 | 00 | |
| Nadison Milliken X | P4 NE | 21 | 18 | 3 | 17 | | | | | 43 | 52 | 43 | 52 | |
| Geo. Coverdale | | | | | | | | | | | | | | |
| F. S. Beauchamp | P4 W $\frac{1}{2}$ NE NE | 22 | 18 | 3 | 11 | 42 | | | | 28 | 60 | 28 | 60 | |
| G. F. Roberts Y | P4 SE | 22 | 18 | 3 | 5 | | | | | 20 | 48 | | | |
| Do | P4 NE | 22 | 18 | 3 | 26 | 45 | | | | 62 | 59 | 85 | 07 | |
| Alva Carey & Wf. X | P4 N $\frac{1}{2}$ | 22 | 18 | 3 | 50 | 50 | | | | 134 | 40 | | | |
| Do | Cor P4 N $\frac{1}{2}$ | 22 | 18 | 3 | 18 | 40 | | | | 31 | 74 | 166 | 14 | |
| Ida M. Roberts Y | P2 W SE NE | 22 | 18 | 3 | 16 | | | | | 40 | 96 | 40 | 96 | |
| Wm. H. Beauchamp | P4 N $\frac{1}{2}$ | 22 | 18 | 3 | 15 | | | | | 25 | 60 | 25 | 60 | |
| H. H. Moore & Wf. | P4 NE | 22 | 18 | 3 | 20 | | | | | 51 | 20 | 51 | 20 | |
| North O. Moore | P4 SE | 22 | 18 | 3 | 20 | | | | | 51 | 20 | 51 | 20 | |

Made assessment 5/3/00

Alva Cotton Drain

| NAMES | DESCRIPTION OF LANDS | Section | Township | Range | Acres Assessed | | Acres Benefited | | Amount of Benefits | | Am't of Assessment | | Total Assessment | |
|-------------------------------|---------------------------------|-----------|-----------|----------|----------------|-----|-----------------|-----|--------------------|------|--------------------|------|------------------|------|
| | | | | | A | Hun | A | Hun | \$ | Cts. | \$ | Cts. | \$ | Cts. |
| N. W. Cotton & Wf. | 1/4 21 22 23 24 25 26 27 | 22 | 10 | 3 | 10 | | | | | | 38.40 | | | |
| Do | 1/4 21 22 23 24 25 26 27 | 22 | 10 | 3 | 10 | | | | | | 51.20 | | 89.60 | |
| None Cotton | 1/4 N.W. | 22 | 10 | 3 | 10 | | | | | | 25.60 | | 25.60 | |
| N. B. Stalder | 1/4 28 29 30 31 32 33 34 | 27 | 10 | 3 | 40 | | | | | | 12.80 | | | |
| Do | 1/4 21 22 23 24 25 26 27 | 27 | 10 | 3 | 40 | | | | | | 102.40 | | 115.20 | |
| | | | | | 513.85 | | | | | | | | | |
| | | | | | 14.55 | | | | | | | | | |
| Hamilton County Dep't. | Dept. | | | | | | | | | | 35.49 | | 35.49 | |
| | | | | | | | | | | | | | 1353.50 | |

ESTIMATE COST OF CONSTRUCTION INCLUDING,

Material, Labor, Hauling, etc., necessary for completion of the work in accordance with the plans and specifications.

| | | |
|---|---|-------------------|
| Station <u>Repair E Station 2000</u> | to Station <u>lineal ft. 20' tile</u> | <u>\$1200.00</u> |
| Station " " " <u>2100</u> | to Station " " " <u>15' tile</u> | <u>400.00</u> |
| Station " " " <u>1800</u> | to Station " " " <u>14' tile</u> | <u>100.00</u> |
| Station " " " <u>1300</u> | to Station " " " <u>12' tile</u> | <u>100.00</u> |
| Station " " " <u>1000</u> | to Station " " " <u>8' tile</u> | <u>40.00</u> |
| Station <u>Excavation 1721 lin. ft.</u> | to Station <u>F Station 14 to 1 = 2000 Yds.</u> | <u>\$ 200.00</u> |
| <u>Catch Basins</u> | | <u>10.00</u> |
| <u>Head Walls</u> | | <u>150.00</u> |
| | Total | <u>\$ 2330.00</u> |

Estimate expenses including,

| | |
|---------------------------------------|-------------------------------|
| <u>Attorneys Fees</u> | <u>\$ 100.00</u> |
| <u>Recording & Releasing</u> | <u>5.00</u> |
| <u>Legal Printing</u> | <u>10.00</u> |
| <u>Superintendent of Construction</u> | <u>100.00</u> |
| <u>Cart Expenses etc.</u> | <u>10.00</u> |
| <u>Contingency Fund</u> | <u>\$ 20.00</u> |
| | Total <u>\$ 245.00</u> |

No claim for services, expenses, and mileage to date first

| | | |
|-----------------------|--------------------------------|-------------------|
| <u>R. B. Hervey</u> | <u>Drainage Commissioner</u> | <u>10.00</u> |
| <u>W. E. Smith</u> | <u>Viewer</u> | <u>10.00</u> |
| <u>Harry E. Young</u> | <u>Viewer</u> | <u>10.00</u> |
| <u>R. B. Hervey</u> | <u>Engineer & Releaser</u> | <u>25.00</u> |
| | Total | <u>\$ 55.00</u> |
| | Grand Total | <u>\$ 2985.00</u> |

STATE OF INDIANA }
HAMILTON COUNTY } ss.

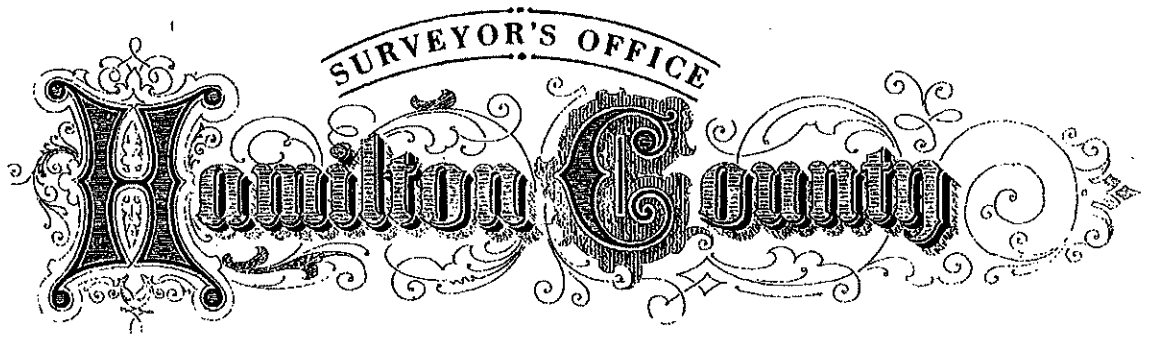
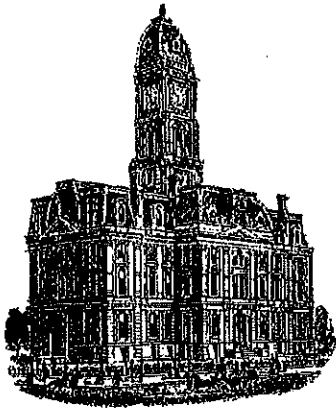
We the undersigned Viewers and Engineer to whom was referred the above entitled petition for report, after being duly sworn upon oath say that we have personally examined the whole line of said proposed ditch, that the assessments herein made and report are correct, just and equitable to all parties herein as interested, that no other lands will be benefitted or injured by said proposed drain, and that the above and foregoing report is true in substance and in fact as we verily believe.

R. D. Hosney
Engineer

Harry Jessup
W. M. Smith
Viewers

Subscribed and sworn to before us this 6 day of March 1917.

Chester E. Ballock
Clerk of Hamilton County



Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: 350

Drain Length: 12,741

Drain Name: Alva Osborn

Change + / - : 293

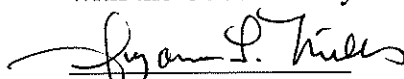
Date: 11-30-2019

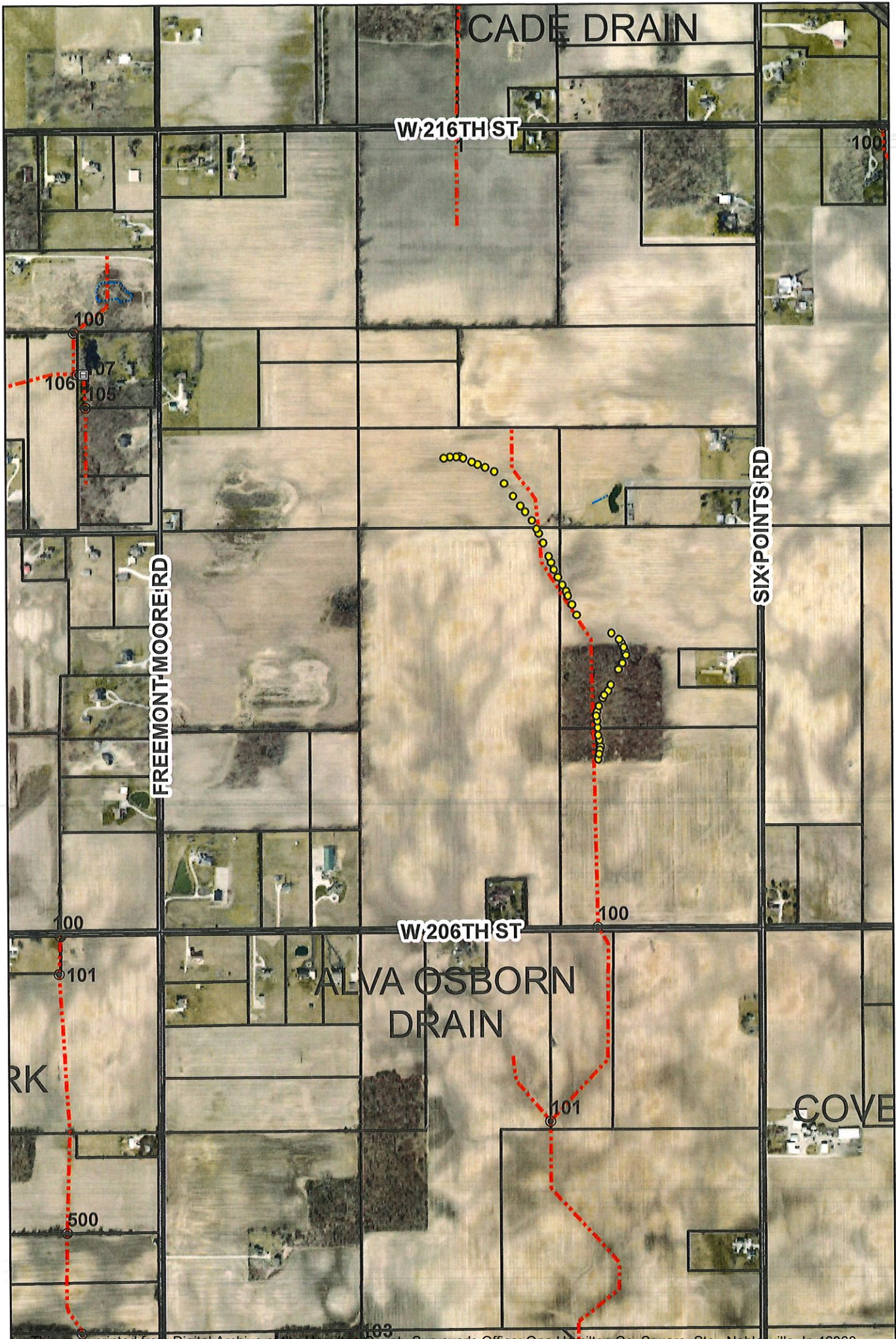
New Length: 13,034

Verified By: SAB, DMW & SLM; WO-2018-0049

The Alva Osborn drain was investigated and located beginning north of 206th Street northward to its beginning point. The work was done on parcels: 08-05-15-00-00-018.000; 08-05-15-00-00-017.000; 08-05-15-00-00-019.000; 08-05-15-00-00-004.000. After the work was finished, the tile location was mapped using GPS.

Sta 0 has been hard to determine based upon the original description given of the Alva Osborn on October 21, 1914 (Order Book 61, pages 561-563). There is an error in the section listed for its location. It states Sec. 21 it really should state Sec. 15. Also, it should be noted on this description that based upon the 1914 cost estimate work begin where the 10" tile began. This helps to clarify the actual stationing of the drain. It should be noted that Sta 0 of the Alva Osborn tile was moved based upon its actual location in the field. I have attached documentation for the tile when it was repaired in 1937-1938 (DRB 7 pages 30-33). In the petition for repair written in 1936 it states: "that station 0 (the beginning of the drain) is near the southeast corner of the Leap farm in the southwest quarter of the northwest quarter of Section 15, Township 19 north, Range 3 east." The subsequent 1933 Plat map and the 1922 Plat map overlaid on the GIS show where the Leap farm is in relation to the GPS locate of the tile. The field verification of the tile changed the length of tile by adding an additional 293 feet. The drain will not be changed in the GASB 34 cost calculation at this time as the change in footage and value is negligible. Also, of note, is that in this 1937 repair the open ditch was extended to its confluence with the Cove-Horney drain.


Suzanne L. Mills
GIS Specialist



CADE DRAIN

W216TH ST

100

100

106

107

105

FREEMONT-MOORE RD

SIX POINTS RD

W206TH ST

100

100

101

ALVA OSBORN DRAIN

ARK

101

COVE

500

103

STATE OF INDIANA }
COUNTY OF HAMILTON } SS:

IN THE HAMILTON CIRCUIT COURT

OCTOBER TERM, 1936

IN THE MATTER OF }
THE PETITION OF }
ALVA CAREY, }
LAURA CAREY, and }
WILLIAM D. LEAP, }
FOR THE REPAIR OF THE }
ALVA G. OSBORNE DRAIN }

No. _____

PETITION FOR REPAIR OF DRAIN

The undersigned petitioners would represent and show that they are the owners of more than five per cent in acreage of the lands affected by and assessed for the construction of the Alva G. Osborne drain, in Washington Township, in Hamilton County, Indiana.

That your petitioners are the owners of more than 17% in acreage of the land affected by and assessed for the construction of said drain.

That in the construction of said drain 438½ acres of land were assessed to pay for the construction thereof.

That your petitioners, Alva Carey and Laura Taylor Carey, are the owners as tenants by the entireties of the fee simple title and are in possession of the following described real estate in Hamilton County, Indiana, to-wit:

Part of the north half of the northwest quarter of Section 22, Township 19 north, Range 3 east, more particularly described as 12.40 acres immediately west of thirty acres off of the east end of the north half of the northwest quarter of said Section 22.

Also, part of the south half of the northwest quarter of said Section 22 described as 52½ acres off of the east end of the south half of the northwest quarter of said Section 22.

That 64.90 acres of the above described land were assessed for the construction of said drain.

That the petitioner, William D. Leap, is the owner of the fee simple title and in possession of the following described

That the undersigned petitioners believe that the public health will be improved, that the public highways running through said drainage basin will be benefited by said proposed drain and that said proposed drainage will be a work of public utility.

That the undersigned petitioners believe that the proposed drainage can be accomplished in the cheapest and best manner:

(1) . By removing all broken tile and replacing the same with new tile, and

(2) By removing the dirt and roots in such tile as have become filled with dirt, and

(3) By extending the length of said drain.

That in the opinion of these petitioners Eagle Creek at the mouth of said tile is not of sufficient size and capacity to carry the water naturally flowing through said tile and that said Eagle Creek should be cleaned out for a distance of one-half mile below the mouth of said tile so as to provide a proper and sufficient outlet for said drain.

That said Alva G. Osbornedrain was established by order of the Hamilton Circuit Court on or about October 21, 1914, in Cause No. 16741.

That a description of the lands affected by and assessed for the construction of said drain is recorded in Civil Order Book No. 61 at page 560 in the office of the Clerk of said Court.

That station O (the beginning of said drain) is near the southeast corner of the Leap farm in the southwest quarter of the northwest quarter of Section 15, Township 19 north, Range 3 east. That said drain runs in a southerly direction for about one and one-half mile along and near a natural channel and terminates near the southeast corner of the southwest quarter of

real estate in Hamilton County, Indiana, to-wit:

Part of the southwest quarter of the northwest quarter of Section 15, Township 19 north, Range 3 east, containing 30 acres.

That 13 acres out of the above described land were assessed for the construction of said drain.

That said drain is now out of repair and is not sufficient to properly perform the drainage for which it was designed and intended.

That said drain has not been cleaned out to a depth and width of the original specifications during the last ten years preceding the date of the filing of this petition, and is now out of repair due to the fact that the tile in said drain have become broken and misplaced and filled with roots and dirt so that said drain is not sufficient to properly perform the drainage for which it was designed and intended. That said ditch has not been repaired during the last twenty years. That the dirt and sediment in the open channel below the mouth of the tile in said drain is higher than the mouth of said tile and constitutes an obstruction to the flow of water therein.

That said real estate of these petitioners above described will be benefited by drainage, which can not be accomplished in the best and cheapest manner without affecting the lands of others.

Your petitioners believe that the proper work to accomplish such drainage will affect real estate in Hamilton County, Indiana, in addition to the land of these petitioners; that said several tracts of land that will be affected and the names of the several owners thereof are as follows:

| <u>Name</u> | <u>Description</u> | <u>No. of Acres.</u> |
|---|---|----------------------|
| 1. Nora Osborne | Part of southeast quarter of Section 22, Township 19 north, Range 3 east, | 80 |
| | Part of the west half of the east half of the southeast quarter of Section 22, Township 19 north, Range 3 east. | 10 |
| 2. Marion H. Osborne Reba K. Osborne, husband and wife, | Part of south half of southeast quarter of Section 22, Township 19 north, Range 3 east. | 40 |
| | Part of Northeast quarter of the southwest quarter of Section 22, Township 19 north, Range 3 east. | 15 |
| 3. Ernest B. Moore, Edith O. Moore, husband and wife, | Part of northeast quarter of the southwest quarter of Section 22, Township 19 north, Range 3 east. | 20 |
| 4. Edith O. Moore | Southeast quarter of the southwest quarter of Section 22, Township 19 north, Range 3 east. | 39.75 |
| 5. W. H. Beauchamp | West half of southwest quarter of Section 22, Township 19 north, Range 3 east. | 80 |
| | Part west half of east half of southwest quarter of Section 22, Township 19 north, Range 3 east. | 4.75 |
| 6. Columbus F. Roberts | Part of northwest quarter of northwest quarter of Section 22, Township 19 north, Range 3 east. | 24.45 |
| | Part of southwest quarter of northwest quarter of Section 22, Township 19 north, Range 3 east. | 27.50 |
| 7. Frank S. Beauchamp | Part of northwest quarter of northwest quarter of Section 22, Township 19 north, Range 3 east. | 13.43 |
| 8. Theodore R. Haworth | Part of northeast quarter of northwest quarter of Section 22, Township 19 north, Range 3 east. | 30 |
| | Part of south half of northwest quarter of Section 15, Township 19 north, Range 3 east. | 30 |
| 9. Ida M. Roberts | Southwest quarter of northeast quarter of Section 22, Township 19 north, Range 3 east. | 41.50 |
| X 10. Vada Baird <i>Madison Milligan</i> | Northeast quarter of northeast quarter of Section 21, Township 19 north, Range 3 east. | 40 |

| <u>Name</u> | <u>Description</u> | <u>Number of Acres</u> |
|---|---|------------------------|
| 11. Tol L. Collins and Mary E. Collins, husband and wife, | Northwest quarter of the southwest quarter of Section 15, Township 19 north, Range 3 east. | 40 |
| | Southwest quarter of the southwest quarter of Section 15, Township 19 north, Range 3 east. | 40 |
| 12. Mary L. Taylor | Northeast quarter of southwest quarter of Section 15, Township 19 north, Range 3 east. | 40 |
| 13. Edmond Roberts | Southeast quarter of southwest quarter of Section 15, Township 19 north, Range 3 east. | 40 |
| | South half of southeast quarter of northwest quarter of Section 15, Township 19 north, Range 3 east. | 20 |
| 14. John F. Moore | Northeast quarter of southeast quarter of Section 16, Township 19 north, Range 3 east. | 40 |
| 15. Jonathan N. Cox Ettie Cox, husband and wife, | East half of southwest quarter of southeast quarter of Section 16, Township 19 north, Range 3 east. | 20 |
| 16. Ida M. Commons, et al. | Part of southeast quarter of southeast quarter of Section 16, Township 19 north, Range 3 east. | 15 |
| 17. Willis Baird, Vada Baird, husband and wife, | Part of southeast quarter of southeast quarter of Section 16, Township 19 north, Range 3 east. | 25 |
| 18. H. B. Stalker | East half of northeast quarter of northwest quarter of Section 27, Township 19 north, Range 3 east. | 20 |
| | North half of northeast quarter of Section 27, Township 19 north, Range 3 east. | 20 |
| X 19. <i>Mildred</i> Herman Stalker | Southeast quarter of northeast quarter of Section 27, Township 19 north, Range 3 east. | 40 |
| 20. Board of Commissioners of Hamilton County, Indiana. | Benefit to highways running north and south through Section 22, and east and west along the north side of Section 22. | |

Section 22, Township 19 north, Range 3 east, in said natural channel known as Eagle Creek.

That in order to make said drain perform the work it was designed and intended to do the broken tile should be replaced with new tile, the dirt and other obstructions removed from said tile and the outlet thereof improved by deepening and widening the natural channel below the mouth of said tile for a distance of one-half mile.

That the undersigned petitioners believe that the costs, damages and expenses of said proposed repairs will be less than the benefits which will result therefrom to the owners of the land likely to be benefited thereby.

WHEREFORE, the undersigned pray:

1st. That the broken tile in said drain be replaced with new tile.

2nd. That the dirt and obstructions in said tile drain be removed.

3rd. That the outlet of said drain be altered and repaired by deepening and widening the natural channel for a distance of one-half mile, below the mouth of said tile.

4th. For all other proper relief.

ALVA CAREY,
LAURA CAREY,
WILLIAM D. LEAP,
Petitioners.

CLOE, CAMPBELL & CLOE,
Attorneys for Petitioners.

STATE OF INDIANA }
COUNTY OF HAMILTON } SS:

Alva Carey, being duly sworn on oath, says:

That he is one of the petitioners named in the above entitled petition for the repair of the Alva G. Osborn drain; that he makes this affidavit for himself and on behalf of his co-petitioners herein, and further says that the facts stated in the above and foregoing petition are true as he verily believes.

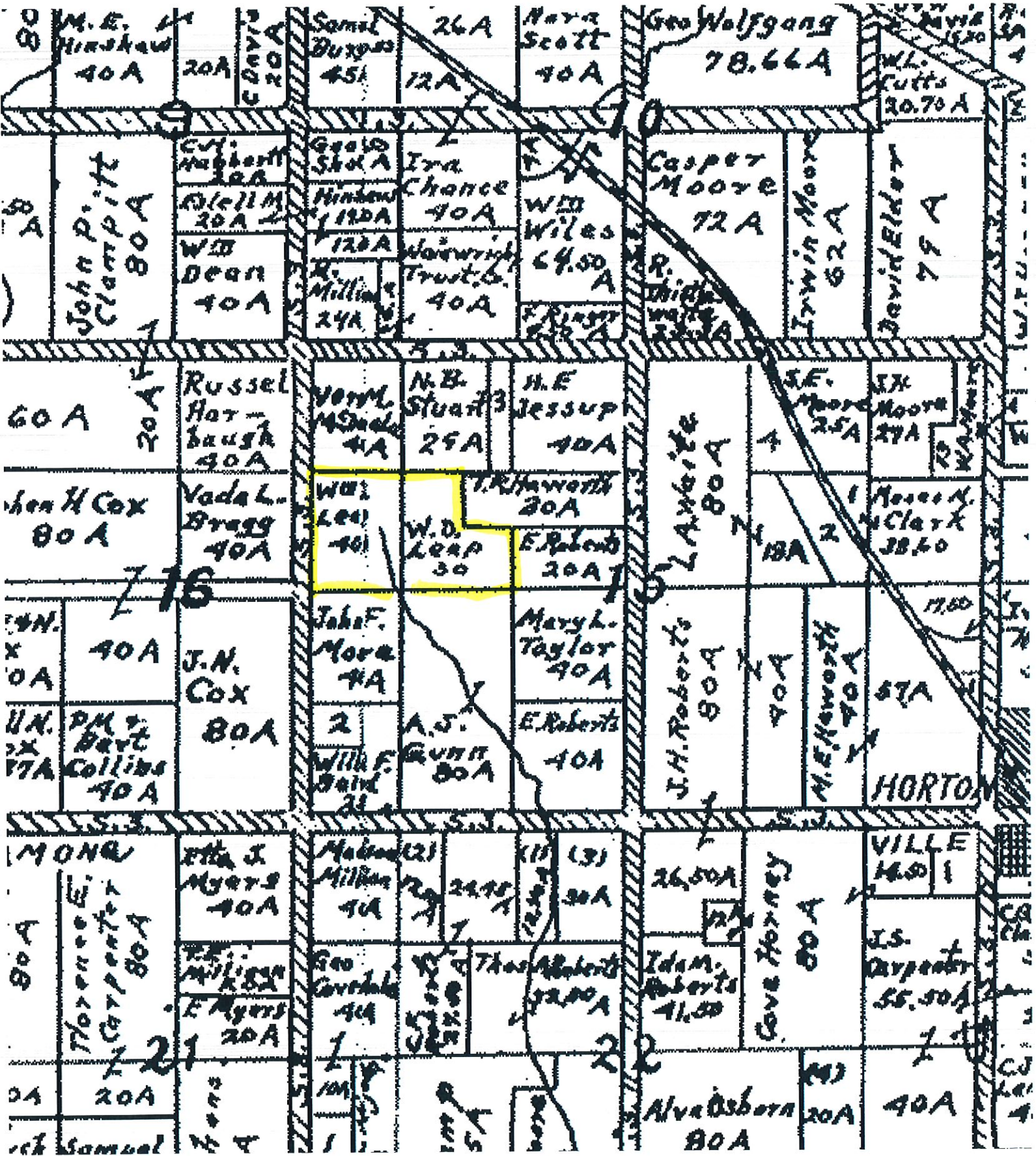
Alva Carey

Subscribed and sworn to before me this 17 day of October, 1938.

Frank S. Campbell
Notary Public

My commission expires Jan. 30, 1938.

1933 Plat Book



*Howey James
View
Brently
14-27*

No. **A 1846**

IN THE MATTER OF
THE PETITION OF
ALVA CAREY,
LAURA CAREY, and
WILLIAM D. LEAP,
FOR THE REPAIR OF THE
ALVA G. OSBORNE DRAIN

PETITION FOR REPAIR OF DRAIN

*Set for docketing
Nov. 21 - 1936*

FILED

OCT 24 1936

Chasley E. Caldwell
Clark Hamilton Circuit Court

CLOE CAMPBELL & CLOE,
Attorneys for Petitioners

May 28-1937

IN THE MATTER OF
THE PETITION OF
ALVA CAREY, ET AL,
FOR THE REPAIR OF
THE ALVA G. OSBORN
DRAIN.

No. A-1846

Come now the petitioners by Cloc, Campbell & Cloc, their attorneys, and come also the remonstrators by George W. Osborn, their attorney, and the petitioners file the affidavit of Roy D. Horney in proof of the mailing of notices of assessment and time and place of hearing, which affidavit and a copy of the notices so mailed read as follows, (H.I.). And this cause coming on for hearing, without the intervention of a jury, the same is now submitted to the court for trial, finding and decree upon the report of the engineer and viewers and remonstrances of Admund Roberts, M. H. Osborn, C. F. Roberts, Herschel B. Stalker, Frank Beauchamp, W. H. Beauchamp, Ida Roberts, J. F. Moore, Tol L. Collins, Mary Collins, W. F. Baird and Vada Baird, heretofore filed.

And the court having seen and examined said report and being duly advised in the premises and acting upon the agreement of the parties made in open court now finds in favor of the remonstrator, C. F. Roberts, that he should only be assessed on thirty-four acres of land.

And the court also finds in favor of the remonstrators, Tol L. Collins and Mary Collins, his wife, that they should only be assessed on seventy-six acres of land.

And the court further finds that the estimated cost of said drain, as shown in said report, is in excess of the probable benefits
cost of said proposed drain and should be reduced.

And the court further finds that in the interest of economy the petitioners and remonstrators have agreed upon the appointment of a committee of three parties, namely, Ed Roberts,

Alva ^{Carey} Osborn and Herschel Stalker, who shall serve without pay and advise the engineer, in charge of said construction, of the advisability of removing tile which in their opinion should be removed in order to make said ditch perform the work it was designed and intended to perform. A majority decision of the committee shall be final.

And the court further finds that by agreement of said parties, made in open court, the engineer in charge of said drain shall secure the labor and services of the CCC Camp No. _____ and shall cause said ditch to be repaired by extending the ditch from the mouth of the tile as specified in said report.

That a new headwall shall be constructed as therein provided and the tile portion of said drain connected with said headwall. That the timber and grubs be cleared throughout the entire course of said tile drain and the tile examined at each station through the Marion Osborn land and at such other points as said committee may deem advisable; and as to any other work of repair the recommendation of said committee or a majority thereof shall be binding and conclusive.

And the court further finds that said engineer has corrected his said report in order to comply with the findings of this court and, as corrected, the same is now filed in open court and should be approved and said drain established.

And the court does now find against all other remonstrators, that said report as amended should be approved.

It is, therefore, ordered, adjudged, and decreed by the court that said report as amended and modified and the several assessments of the land described in said report be and the same is hereby approved and confirmed; that the assessments made therein be and the same are hereby approved and the same are hereby made liens upon said real estate described in said report as therein set forth; that the ditch and drain therein described be and the same is hereby established and that the list of

assessments set forth in said amended report be spread of record in the order book of this court, which said assessments read as follows: (Copy in Full).

It is further ordered, adjudged and decreed by the court that the construction of said ditch and drain and of all the work in connection therewith or necessary to the construction thereof, as provided in this report, be and the same is hereby assigned to Roy D. Horney, County Surveyor and Engineer of Hamilton County, Indiana.

It is further adjudged and decreed by the court that with reference to any repairs in addition to those herein specifically mentioned, said surveyor and engineer shall be guided by the recommendation of said committee or a majority thereof.

It is further ordered and decreed by the court that said surveyor and engineer make application to the engineer in charge of CCC Camp No. _____ at Lebanon, Indiana, for labor and assistance in the construction of said drain and said surveyor is authorized and directed to execute such instruments in writing as may be necessary to secure the labor and assistance of said CCC Camp, and if the surveyor and engineer are unable to have said

~~All of which is ordered and decreed by the Court.~~

work done by said CCC Camp, a new and amended report shall be filed and all persons who have remonstrated against the report herein shall have all rights under the laws of the State of Indiana, to remonstrate against any other, new or amended report.

All of which is ordered and decreed by the Court.

May 29, 1937

Sup't. G.C.C. Camp D -
Lebanon Ind.

Dear Sir; The Court has approved the report of Viewers on the petition of Alva Carey and etal. on the the extension and repair of the Alva Osborn tile drain located in Sec. 22- 15 - 16- A 9 Tp. 39 N. R. 8. E. in Hamilton Co.

and has ordered me as County Surveyor and Engineer to proceed with the construction of said drain by Contacting the G.C.C. camp at Lebanon and make the nessary contract or arrangements for the work.

I would be glad to hear from you and get the work ~~started~~ started as soon as possible.

I would like to know what has happened to the jobs we had planed to do last year.

If you can advise me when you will be over I will ~~try to~~ try to arrange to meet you.

Very Resp't.

R.D.Horney, County Surveyor of Hamilton .

Return in 3 days
R. D. HORNEY
 Surveyor of Hamilton County
 NOBLESVILLE, IND.

NOBLESVILLE
 DEC 7
 3 PM
 1938
 IND.



REASON FOR REFUSAL
 Unclaimed... Refused
 Undelivered... Processed
 For better address
 Moved, Left no address
 No such one

Mary L. Taylor
 Sheriff Indiana
 R.R.



Final Assessment of the Alva Osborn Drain

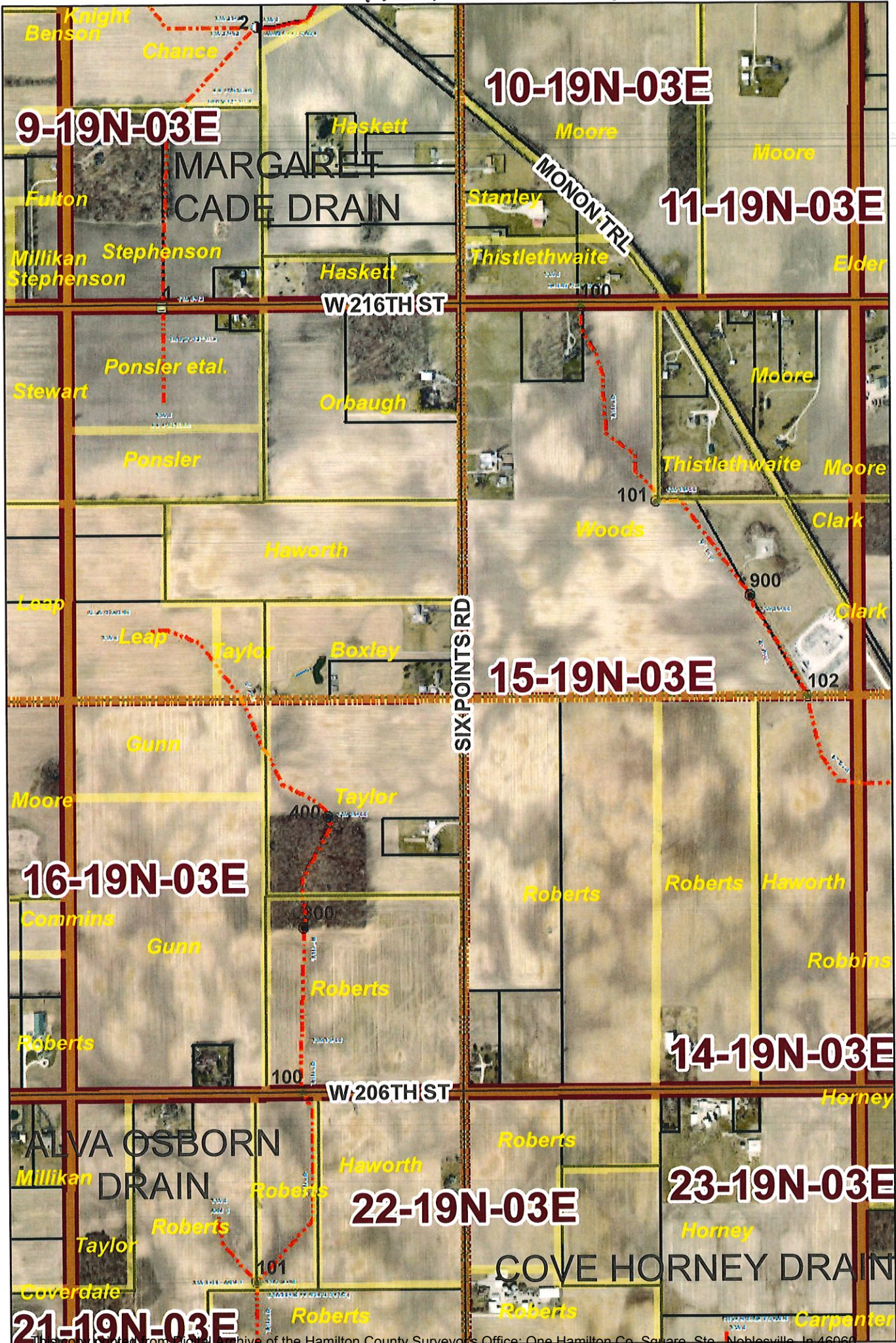
The undersigned, Auditor of Hamilton County, Indiana, hereby gives notice to the land owners that the County Surveyor has filed in the office of said Auditor a final assessment sheet giving the names, description and amount of assessment for the construction of the above drain, which assessment sheet is as follows:

| Name and Description— | Sec. | Twp. | R. | Acres | Assmt. |
|------------------------------------|------|------|----|-------|---------|
| T. R. Haworth, Pt. ns nw | 15 | 19 | 3 | 11 | \$16.94 |
| Pt. ne nw | 22 | 19 | 3 | 30 | 46.20 |
| Wm. D. Leap, Pt. sw nw | 15 | 19 | 3 | 13 | 20.02 |
| John F. Moore, Pt. ne se | 16 | 19 | 3 | 12 | 18.48 |
| Ida M. Commons, et al, Pt. n se se | 16 | 19 | 3 | 15 | 23.10 |
| Willis Bahrd & Wf., Pt. se se | 16 | 19 | 3 | 25.08 | 38.62 |
| Tol Collins & Wf., w sw | 15 | 19 | 3 | 76 | 117.04 |
| X Mary L. Taylor, Pt. ne sw | 15 | 19 | 3 | 25 | 38.50 |
| Edmond Roberts, Pt. se sw | 15 | 19 | 3 | 25 | 38.50 |
| Madison Millikan, Pt. ne ne | 21 | 19 | 3 | 17 | 26.18 |
| F. S. Beauchamp, Pt. w nw nw | 22 | 19 | 3 | 11.42 | 17.59 |
| C. F. Roberts, Pt. sw nw | 22 | 19 | 3 | 8 | 12.32 |
| Pt. nw nw | 22 | 19 | 3 | 24.45 | 37.65 |
| Alva Carey & Wf., Pt. s nw | 22 | 19 | 3 | 52.50 | 80.85 |
| Ctr., Pt. n nw | 22 | 19 | 3 | 12.40 | 19.10 |
| Ida M. Roberts, Pt. w sw ne | 22 | 19 | 3 | 16 | 24.64 |
| Wm. H. Beauchamp, Ctr. Pt. n sw | 22 | 19 | 3 | 10 | 15.40 |
| E. B. Moore & Wf., Pt. ne sw | 22 | 19 | 3 | 20 | 30.80 |
| Edith O. Moore, Pt. se sw | 22 | 19 | 3 | 20 | 30.80 |
| M. H. Osborn & Wf., Pt. n ne sw | 22 | 19 | 3 | .15 | 23.10 |
| Pt. s se | 22 | 19 | 3 | 20 | 30.80 |
| Nora Osborn, Pt. ww se | 29 | 19 | 3 | 10 | 15.40 |
| H. B. Stalker, Pt. ne ne nw | 27 | 19 | 3 | 5 | 7.70 |
| Pt. n ne | 27 | 19 | 3 | 40 | 61.60 |

Each of said land owners therein named is hereby given notice that said assessment sheet has been prepared and placed in the hands of the County Treasurer for collection, and of the time and manner in which said assessments are required to be paid, and also all persons affected thereby desiring to pay such assessment in order to discharge their lands from all liability to such assessment may pay said assessment as provided by law, on or before the 1st day of May, 1939, at the office of the County Treasurer.

You are hereby further notified that if said assessments are not paid on or before said date that the Auditor will extend the time of payment as provided by statute, not to exceed one year with interest at the rate of 6%. The extension of time shall be made by the Auditor upon the ditch duplicate as provided by law. Further, that if said payments are not made as provided by law, the land shall be sold upon the failure to make such payment of such assessment for installments of any part thereof, and will be placed upon the list of lands to be sold at tax sale and shall be sold at tax sale at the same time and in the same manner as now provided under the general law for the making of tax sales, the same penalties shall attach and the same rights acquire upon the purchase at tax sale as in other cases.

W. L. STURDEVANT,
 Auditor Hamilton County, Indiana.
 Nov. 30-11.



9-19N-03E

10-19N-03E

11-19N-03E

15-19N-03E

16-19N-03E

14-19N-03E

22-19N-03E

23-19N-03E

21-19N-03E

MARGARET CADE DRAIN

ALVA OSBORN DRAIN

COVE HORNEY DRAIN

W 216TH ST

W 206TH ST

SIX POINTS RD

MONON TRL

Knight Benson

Chance

Haskett

Moore

Moore

Fulton

Stanley

Millikan Stephenson

Haskett

Thistlethwaite

Elder

Ponsler et al.

Stewart

Orbaugh

Moore

Ponsler

Thistlethwaite

Moore

Haworth

Woods

Clark

Leap

Leap

Taylor

Boxley

Clark

Gunn

Taylor

Roberts

Roberts

Haworth

Moore

Robbins

Commins

Gunn

Roberts

Roberts

Horney

Millikan

Roberts

Haworth

Roberts

Taylor

Horney

Coverdate

Roberts

Roberts

Carpenter